D		698
HIM AUG 29 1944 Primary Registration Dist.	rict No. 300 2 Registrar's No. 13	<u>o</u> .
1. PLACE OF DEATH: (a) County (b) City or town. (if outside city of town limits, write "RURAL" and aame of township) (c) Gyme of hospital or institution: (d) Length of stay: In hospital or institution. (d) Length of stay: In hospital or institution. In this community. years, months or days) 3. (a) PRINT FULL NAME APS/HALL WILLIAM Phillips 3. (b) If veteran, name war. 3. (c) Social Security No. 4. Sex. 7. Birth date of deceased. (s) Age of husband or wife in the stay of the st	2. USUAL RESIDENCE OF DECEASED: (a) State	(State) unblic place?
(Date received local registrar) (Registrar's signature)		ed <u>/ : / : /</u> - /)
	STANDARD CERTIFERD AUG 29 1946 Primary Registration District No P	Primary Registration District No. 20 Register's No. 2 Register's

R	E	C	E	ľ	V	E	

District Health Officer No. 10 Date Filed __AUG 2 0 1941

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by	<u> </u>
, Registered Apprentice No	

working under my personal supervision.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

1-41	DEPARTMENT OF COMMERCE	BOARD OF HEALTH FICATE OF DEATH State File No. 27698
9288	Registration District No. 26 Primary Registration Dist	trict No. 300 3 Registrar's No. 120
PERMANENT RECORD	(a) County (b) City or town (if outside city or Jown limits, write "RURAL" and name of township) (b) Name of hospital or institution:	2. USUAL RESIDENCE OF DECEASED: (a) State (b) County (If outside city or town limits, write "RURAL") (d) Street No. (If rural, give location)
ERMANE	(d) Length of stay: In hospital or institution. Streets whether In this community (agree months or days) 3. (a) PRINT (1) (1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	(e) Citizen of foreign country?
< ├	3. (b) If veteran, and war No	20. DATE OF DEATH: Month
INK-MAKE	5. Color or (divorced divorced divorced 6. (a) Single, widowed, married, divorced divorced divorced divorced for wife if alive.	that Forsew h. 1. anive on
NG BLACK	7. Birth date of deceased	Due to
UNFADING	9. Birthplace(City, tobin, or jounty) (State or foreign country)	Due to
Si	10. Usual occupation	(Include pregnancy within 3 months of death) Major findings: Of operations. Underline
WRITE PLAINLY	(City, town, or county) (State or foreign country) [14. Maiden name	the cause to which death Of autopsy. should be charged statistically.
WRITE	(City, town, or county) (State or foreign country) 16. (a) Informant	22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify)
	17. (a)	(c) Where did injury occur? (City or town) (County) (State) (b) Did injury occur in or about home, on farm, in industrial place, in public place?
	18. (a) Signature of funeral director	(Specify type of place) While at work? (c) Means of injury 23. Signature (M. D. or other)
	19. (a) Huy 20 ff (b) Of Mulle (Registrar's signature)	Address

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Guly 25 4; Blanche Mele Mely